

WMAIA COTE Committee Presents Tour: Division of Fisheries and Wildlife Headquarters Building

**Tour: Division of Fisheries and Wildlife Field Headquarters Building
Westborough MA**
Saturday, September 23, 2017
10AM - noon
2 HSW



PROGRAM

Designed by Architerra, this building – the first state net zero energy building -- achieves zero net energy through solar photovoltaics and innovative mechanical systems as well as building envelope quality and reduction of all energy loads through building management.

The building features a very efficient envelope with triple glazed curtainwall and metal windows as well as structural insulated panels. It has been oriented to optimize production from the rooftop photovoltaic panels while minimizing heating and cooling energy use.

In 2016, the building received the [Energy Efficiency, Green Building Market Leadership Award](#) and the [Green Building of the Year Special Merit Award](#). This project also received the [Honor Award for Sustainable Design](#) at the [Boston Society of Architects Design Awards](#) in 2017.

Organized by WMAIA's COTE Committee, this program will provide an in-depth nuts-and-bolts tour of the building with ample time for Q & A. The tour will be led by Connor McGuire, Columbia Construction and Susan Sacco from Fisheries & Wildlife.

LOCATION

Division of Fisheries and Wildlife Field Headquarters Building, Westborough, MA

Directions & Parking

The building is located at 1 Rabbit Hill Road (off North Drive) **Westborough, MA 01581**.

FORMAT

The program begins promptly at 10 AM and ends at noon. Following the program there will an opportunity to continue the conversation at a casual on-your-own lunch (lunch cost **NOT** included in registration fee).

COST

See reverse side

RESERVATIONS

Please use the back of this form to respond by **asap – this program is limited to 20 participants.**

REFUNDS

The cost is non-refundable. Late reservations will be accommodated based on availability.



For all AIA members, learning units can be earned by attending this or any of the WMAIA programs. For more information contact director@wmaia.org.

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REGISTRATION FORM

. To register please complete this form and return with payment **ASAP**

There are _____ people in my party. If you have more than three, please use a second sheet. Please list the names of all the people attending the program.

Name, AIA # _____

Name, AIA # _____

Name, AIA # _____

_____ AIA Members @ \$45	TOTAL \$ _____
_____ Non-Members @ \$60	\$ _____

___ I have attached below a check or money-order for \$ _____ payable to WMAIA

___ Please charge by (check one) ___ Visa ___ MC ___ AMEX \$ _____ Total Amount

Credit card number _____ Exp date _____ Security Code _____

Print the name exactly as it appears on credit card _____

Print your name: _____

Firm: _____

Billing Address: _____

City: _____ State _____ Zip _____

*Phone: _____ Fax _____ *email _____

Clip check or money order here and mail to:

WMAIA

c/o Lorin Starr, Executive Director, 71 South Main Street, Sunderland, MA 01375

or fax to: 413-253-9744

or scan and email to director@wmaia.org